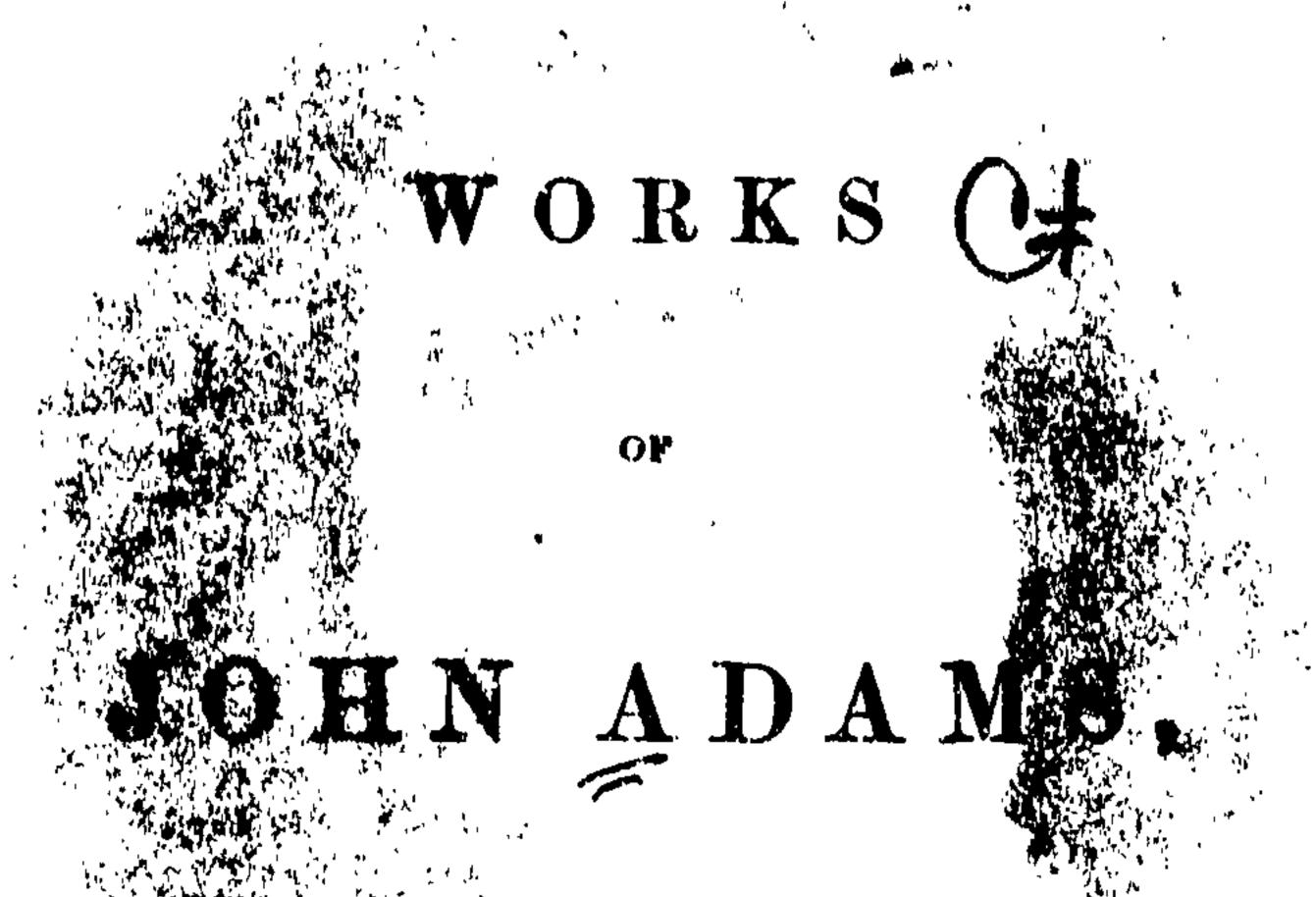
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THE



SECOND FRANKET OF THE UNITED STATES:

WITH

A LIFE R THE AUTHOR, NO THE STRATIONS,

BY

HIS GRANDSON
CHARLES FRANCIS ADAMS.

VOL. IX.

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BOSTON: LITTLE, BROWN AND COMPANY. 1854.

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TO THE GRAND JURORS OF THE COUNTY OF HAMPSHIRE, MASSACHUSETTS.

3 October, 1798.

GENTLEMEN,

I have received with much pleasure your address of the 28th of September from Northampton.

The manifestations of your respect, approbation, and confidence are very flattering to me, and your determination to support the Constitution and laws of your country is honorable to yourselves. If a new order of things has commenced, it behoves us to be cautious, that it may not be for the worse. If the abuse of Christianity can be annihilated or diminished, and a more equitable enjoyment of the right of conscience introduced, it will be well; but this will not be accomplished by the abolition of Christianity and the introduction of Grecian mythology, or the worship of modern heroes or heroines, by erecting statues of idolatry to reason or virtue, to beauty or to taste. It is a serious problem to resolve, whether all the abuses of Christianity, even in the darkest ages, when the Pope deposed princes and laid nations under his interdict, were ever so bloody and cruel, ever bore down the independence of the human mind with such terror and intolerance, or taught doctrines which required such implicit credulity to believe, as the present reign of pretended philosophy in France.

JOHN ADAMS.

TO THE INHABITANTS OF MACHIAS, DISTRICT OF MAINE.

5 OCTOBER, 1798.

GENTLEMEN,

I have received and considered your elegant address of the 10th August. Although you reside in a remote part of the United States, it is very manifest you have not been inattentive or indifferent spectators of the dangerous encroachments of a