

A F O R M O F

Common Prayer.

To be used on *Wednesday* the Tenth
day of *October* next, throughout the
whole Kingdom of *England*, and Dominion
of *Wales*, being appointed by His Majesty,
a Day of Fasting and Humiliation, in Con-
sideration of the late dreadful

F I R E.

Which wasted the greater part of the City
of *L O N D O N*.

Set forth by His Majesties special Command.

L O N D O N,
Printed by *John Bill* and *Christopher Barker*
Printers to the *KINGS* most Excellent
Majesty, 1666.



His Majesty hath Commanded all Ministers, with all possible earnestness to stir up the people of their several Congregations that Day to a Charitable and bountiful Contribution for the relief of those many poor distressed persons, who suffer by reason of this Fire: Which money so collected is speedily to be sent up to the Lord Mayor of the City of London, to be disposed of, as by His Majesties Proclamation is Graciously provided and declared. And this Collection is to be made, either in the publick Congregation, or by going from house to house, as shall be most conducing to this Charitable and Pious work.



By the King.

A PROCLAMATION

For a General Fast through *England* and *Wales*, and the Town of *Barwick upon Tweed*, on Wednesday the Tenth of *October* next.

CHARLES R.



Whereas it hath pleased Almighty God by a most lamentable and devouring Fire (which broke out upon Sunday the Second of September, about two of the Clock in the morning near Thames-Street, and continued raging till Thursday night, or Friday following) to lay waste the greatest part of the City of London within the Walls, and some part of the Suburbs, whereof more then fourscore Parishes, and all the Houses, Churches, Chappels, Hospitals, and other the great and Magnificent Buildings of pious or publique use which were within that Circuit, are now brought into Ashes, and become one ruinous heap: A Visitation so dreadful, that scarce any Age or Nation hath eber seen or felt the like; wherein although the assisting hand of God fell more immediately upon the Inhabitants of this City, and the parts Adjacent, yet all men ought to look upon it as a Judgment upon the whole Nation, and to humble themselves accordingly. His Majesty therefore out of a deep and pious sense of what himself and all his people now suffer, and with a Religious care to prevent what may yet be feared, unless it shall please Almighty God to turn away his Anger from us, doth hereby publish and Declare His Royal Will and Pleasure, That Wednesday, being the Tenth of October next ensuing, shall be set apart and observed by all His Majesties Subjects of England and Wales, and the Town of Barwick upon Tweed, as a Day of Solemn Fasting and Humiliation, to imploze the mercies of God, That it would please him to pardon the crying sins of this Nation, those especially which have drawn down this last and heavy Judgment upon us, and to remove from us all

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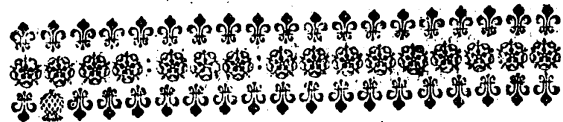
other His Majesties which Our sins have deserved, and which We now either feel or fear: And to the end that His Majesties Subjects may be assisted in the performance of the duties of that Day, and that all His good People may be united in such common Devotions and Supplications as may be fit and proper for the occasion, His Majesty will take care, by and with the Advice of His Reverend Bishops, That a Form of Prayer fit for that purpose shall be timely and seasonably published: And His Majesty doth strictly charge and command all His Subjects of what Estate or Degree soever, That they duly observe this Day of Fasting and Humiliation in such decent and devout manner as becomes so sad and solemn an Occasion, as they will answer the neglect thereof unto Almighty God, and upon pain of incurring the utmost severities which can be inflicted upon the wilful breakers and contemners of this His Majesties Royal Command: And because many Persons and Families, who were formerly able to give great relief to others, are now become great objects of Charity themselves, having not only lost all they had by Fire, but being destitute of all Habitation: His Majesty doth therefore require and command all Ministers, Parsons, Vicars, or Curates who shall Preach on that Day, That they earnestly recommend the distressed estate and condition of those who have been undone by this Fire, unto the charity of all good and well disposed Christians. And that they cause Collections for this purpose to be made in all Churches and Chappels whatsoever, and the Monies so collected to be faithfully and entirely returned up to London, and there paid in to the Lord Mayor of the City of London, or such as he shall appoint, to the end the same may be duly and orderly distributed by the advice and directions of the Lord Mayor, and Lord Bishop of London, unto and amongst such poor Sufferers by this Fire, as shall be found to have most need thereof; And that all good people may be the better prepared for their Devotions, and provided for their charitable benevolence that Day, It is His Majesties further Pleasure, that this His Royal Proclamation be read in all Churches and Chappels on some Lords Day precedent to the said Day of Fasting and Humiliation.

Given at our Court at *Whitehall* the Thirteenth day of *September* in the Eighteenth year of Our Reign.

God save the King.

L O N D O N,

Printed by *John Bill* and *Christopher Barker*, Printers to the Kings most Excellent Majesty, 1666.



The Order for Morning Prayer.

¶ Let him that ministreth read with a loud voice these Sentences of Scripture; and then say the Exhortation that followeth.



¶ The Lord our God belong Dan 9. 9.
mercies and forgivenesses, ^{10.}
though we have rebelled a-
gainst him: neither have we
obeyed the voice of the Lord
our God, to walk in his laws
which he set before us.

¶ Lord correct us, but with Jer. 10. 24.
judgement; not in thine anger, lest thou bring us
to nothing.

Dearly beloved brethren, the Scripture moveth
us in sundry places, to acknowledge and con-
fess our manifold sins and wickedness, and that
we should not dissemble nor cloake them before the
face of Almighty God our heavenly Father, but
confess them with an humble, lowly, penitent,
and obedient heart, to the end that we may obtain
forgiveness of the same, by his infinite goodness
and mercy. And although we ought at all times
humbly

Morning Prayer.

humbly to acknowledge our sins before God, yet ought we most chiefly so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which are requisite and necessary, as well for the body as the soul: Wherefore I pray and beseech you as many as are here present, to accompany me with a pure heart and humble voice, unto the Throne of the heavenly grace, saying after me.

¶ The Confession to be said of the whole Congregation after the Minister, all kneeling.

Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done; And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults; Restore thou them that are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

¶ The

Morning Prayer.

¶ The Absolution to be pronounc'd by the Priest alone standing; the people still kneeling.

Almighty God, the Father of our Lord Jesus Christ; who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly beleeve his holy Gospel. Wherefore let us beseech him to grant us true repentance and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

¶ The people shall answer here, and at the end of all other Prayers, Amen.

¶ Then shall the Minister kneel, and begin the Lords Prayer; the people also repeating it with him.

Our Father which art in Heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ Then

Morning Prayer.

¶ Then likewise he shall say,

O Lord open thou our lips.

Answ. And our mouth shall shew forth thy praise.

Priest. **G**od make speed to save us.

Answ. **O** Lord make haste to help us.

¶ Here all standing up, the Priest shall say,
Glorie be to the Father, and to the Son: and to
the holy Ghost;

Answer.

As it was in the beginning, is now, and ever
shall be: world without end. Amen.

Priest.

Praise ye the Lord.

Answer.

The Lords name be praised.

¶ Instead of *Venite exultemus*, shall be sung or said
this Hymn following; one Verse by the Priest,
and another by the Clerk and people.

Psal 95.6

O Come, Let us humble our selves, and fall
down before the Lord: with reverence and fear.

7.

For he is the Lord our God: and we are the peo-
ple of his pasture, and the sheep of his hand.

Hos. 6.1.

Come therefore, Let us turn again unto our Lord:
for he hath smitten us, and he will heal us.

A& 3.

Let us Repent and turn from our wickedness: and
our sins shall be forgiven us.

Jon. 3.

Let us turn, and the Lord will turn from his
heavy wrath: and will pardon us, and we shall
not perish.

We

Morning Prayer.

We acknowledge indeed, that our punishments Job 11. 6.
are less than our deservings: but yet of thy mercy, Wisd. 11.
O Lord, Correct us to amendment, and plague us 23.
not to our destruction.

We have provoked thine anger, thy wrath is Lam. 3.
warded hot: and thy heavy displeasure is sore kind-
led against us.

How doth the City sit solitary, that was full of Lam. 1. 1.
people: how is she become as a widow, she that
was great among the Nations, and Princess among
the Provinces?

How hath the Lord covered the Daughter of Lam. 2. 1.
Sion with a cloud in his Anger: and cast down
from Heaven unto the Earth the beauty of Israel,
and remembered not his footstool in the day of his
anger!

He hath cut off in his fierce anger the Horne of Lam. 2. 4.
Israel, and consumed all that was pleasant to the eye:
in the Tabernacle of the Daughter of Sion he
poured out his fury like fire.

The Lord was an enemy; he hath swallowed Lam. 2. 5.
up Israel, he hath swallowed up all her Palaces:
he hath destroyed his strong holds, and hath in-
creased in the Daughter of Judah mourning and
lamentations.

But thy hand is not shortned that thou canst not El. 59. 1.
help: neither is thy goodness abated, that thou wilt
not hear.

Thou hast promised, O Lord, that before we El. 65. 24.
cry, thou wilt hear us: whilst we are yet speaking
thou wilt have mercy upon us.

For thou art the only Lord, who woundest and Job 5. 18.
doest

Morning Prayer.

- Hof. 6. 2. dost heal again: thou killest, and revivest; bringest even to Hell, and bringest back again.
- Pfal. 103. 3. Thou forgivest all our sins: and healest all our infirmities.
4. Thou savest our life from destruction: and crownest us with mercy and loving kindness.
- Pfal. 22. 4. Our Fathers hoped in thee: they trusted in thee, and thou didst deliver them.
9. They called upon thee, and were holpen: they put their trust in thee, and were not confounded.
- Matth. 3. 1, 2. And now in the veration of our spirits, and the anguish of our souls we cry unto thee: hear, Lord, and have mercy.
- Pfal. 50. 15. For many troubles are come about us: our sins have taken such hold upon us, that we are not able to look up.
- Pfal. 25. 6. O remember not our sins, and our offences: but according to thy mercy think thou upon us, O Lord, for thy goodness.
- Pfal. 102. 2. Hide not thy face from us in the time of our trouble: encline thine ears unto us when we call; O hear us, and that right soon.
- Dan. 9. 18, 19. For thine own sake, and for thy holy Names sake, encline thine eare: and hear, O merciful Lord.
18. For we do not present our Supplications before thee, trusting in our own righteousness: but in thy manifold and great mercies.
- Pfal. 79. 9. Help us, O God of our Salvation, for the glory of

Morning Prayer.

of thy Name: O deliver us, and be merciful unto our sins, for thy Names sake.

So we that are thy people, and sheep of thy Pasture, shall give thee thanks for ever: and will alwaies be shewing forth thy praise from generation to generation.

Glozy be to the Father, &c.
As it was in the beginning, &c.

Psalms, 25, 77, 86.

The first Lesson is, Isaiah the first Chapter.

¶ After the first Lesson shall follow *Te Deum Laudamus* in English.

WE praise thee, O God: we acknowledge thee to be the Lord.

All the earth doth worship thee: the Father everlasting.

To thee all Angels cry aloud: the heavens, and all the powers therein.

To thee Cherubin, and Seraphin: continually do cry.

Holy, holy, holy: Lord God of Sabbaoth.

Heaven and earth are full of thy Majesty: of thy glory.

The glorious company of Apostles: praise thee.

The goodly fellowship of the Prophets, praise thee.

The noble Army of Martyrs: praise thee.

The holy Church throughout all the world: doth acknowledge thee.

The Father: of an infinite Majesty.

B

Thine

Morning Prayer.

Thine honourable : true, and only Son.

Also the holy Ghost the Comforter.

Thou art the King of glory : O Christ.

Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man :
thou didst not abhor the Virgins womb.

When thou hadst overcome the sharpness of
death : thou didst open the kingdom of Heaven to
all believers.

Thou sittest at the right hand of God : in the
glory of the Father.

We believe that thou shalt come : to be our
Judge.

We therefore pray thee help thy servants : whom
thou hast redeemed with thy precious blood.

Make them to be numbred with thy Saints : in
glory everlasting.

O Lord save thy people : and bless thine heri-
tage.

Govern them : and lift them up for ever.

Day by day we magnifie thee.

And we worship thy Name : ever world without
end.

Touchsafe, O Lord : to keep us this day without
sin.

O Lord, have mercy upon us : have mercy upon
us.

O Lord, let thy mercy lighten upon us : as our
trust is in thee.

O Lord, in thee have I trusted : let me never be
confounded.

The second Lesson is, St. Luke xxi.

Blessed

Morning Prayer.

Blessed be the Lord God of Israel : for he hath
visited and redeemed his people.

And hath raised up a mighty salvation for us : in
the house of his servant David.

As he spake by the mouth of his holy Prophets :
which have been since the world began.

That we should be saved from our enemies :
and from the hands of all that hate us.

To perform the mercies promised to our fore-
fathers : and to remember his holy covenant.

To perform the oath which he sware to our fore-
father Abraham : that he would give us :

That we being delivered out of the hands of our
enemies : might serve him without fear ;

In holiness and righteousness before him : all
the days of our life.

And thou Child shalt be called the Prophet of
the Highest : for thou shalt go before the face of the
Lord to prepare his ways.

To give knowledge of salvation to his people :
for the remission of their sins.

Through the tender mercy of our God : whereby
the day springing from on high hath visited us.

To give light to them that sit in darkness, and in
the shadow of death : and to guide our feet into the
way of peace.

Glory be to the Father, &c.

¶ Then shall be said the Creed by the Minister, and
the people standing.

I Believe in God the Father Almighty, Maker of
heaven and earth : And in Jesus Christ his
only Son our Lord, who was conceived by the
holy

Morning Prayer.

holy Ghost, boyn of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; he descended into hell; the thirde day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the holy Ghost, the holy Catholick Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

¶ And after that, these Prayers following, all devoutly kneeling, the Minister first pronouncing with a loud voice,

The Lord be with you.

Answer.

And with thy Spirit.

Minister.

¶ Let us pray.

Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

¶ Then the Minister, Clerks and people, shall say the Lords Prayer with a loud voice.

Our Father which art in Heaven, hallowed be thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

¶ Then

Morning Prayer.

¶ Then the Priest standing up, shall say,

¶ Lord shew thy mercy upon us.

Answer.

And grant us thy salvation.

Priest.

¶ Lord save the King.

Answer.

And mercifully hear us when we call upon thee.

Priest.

Indue thy Ministers with righteousness.

Answer.

And make thy chosen people joyful.

Priest.

¶ Lord save thy people.

Answer.

And bless thine Inheritance.

Priest.

Give peace in our time, ¶ Lord.

Answer.

Because there is none other that fighteth for us, but onely thou, ¶ God.

Priest.

¶ God make clean our hearts within us.

Answer.

And take not thy holy Spirit from us.

¶ In stead of the first Collect at Morning Prayer shall these two be used.

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the

Morning Prayer.

the sins of all them that are Penitent; Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness, through Jesus Christ our Lord. Amen.

The Collect for Peace.

○ God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; defend us thy humble servants in all assaults of our Enemies, that we surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

The Collect for Grace.

○ Lord our Heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kinde of danger; but that all our doings may be ordered by thy governance, to do alwayes that is righteous in thy sight, through Jesus Christ our Lord. Amen.

¶ Here followeth the Litany; which, as it is here Printed, together with the other proper Collects in this Book, shall be used publickly in Churches,

The Litanie.

Churches, not onely upon the Monethly Fast-day, but on *Wednesday* in every Week (and may by every man be used daily in private Families) during the time of this Visitation.

○ God the Father of Heaven: have mercy upon us miserable sinners.

○ God the Father of Heaven: have mercy upon us miserable sinners.

○ God the Son, Redeemer of the world: have mercy upon us miserable sinners.

○ God the Son, Redeemer of the world: have mercy upon us miserable sinners.

○ God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

○ God the holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

○ holy, blessed, and glorious Trinity, three Persons and one God: have mercy upon us miserable sinners.

○ holy, blessed, and glorious Trinity, three Persons and one God: have mercy upon us miserable sinners.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sins: spare us good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us good Lord.

From all evil and mischief, from sin, from the crafts

The Litanie.

crafts and assaults of the devil, from thy wrath,
and from everlasting damnation,

Good Lord deliver us.

From all blindness of heart, from pride, vain-
glory, and hypocrisie, from envy, hatred and ma-
lice, and all uncharitableness,

Good Lord deliver us.

From fornication, and all other deadly sin, and
from all the deceits of the world, the flesh and the
devil,

Good Lord deliver us.

From lightning and tempest, from plague, pesti-
lence and famine, from battel and murder, and
from hidden death,

Good Lord deliver us.

From all sedition, pryvy conspiracy, and rebelli-
on, from all false doctrine, heresie, and schism, from
hardness of heart, and contempt of thy Word and
Commandment,

Good Lord deliver us.

By the mystery of thy holy Incarnation, by thy
holy Nativity and Circumcision, by thy Baptism,
Fasting and Temptation,

Good Lord deliver us.

By thine Agony and bloody Sweat, by thy
Cross and Passion, by thy precious Death and
Burial, by thy glorious Resurrection and Ascen-
sion, and by the coming of the holy Ghost,

Good Lord deliver us.

In all time of our tribulation, in all time of
our wealth, in the hour of death, and in the day of
Judgment,

Good Lord deliver us.

We

The Litanie.

We sinners do beseech thee to hear us, O Lord
God, and that it may please thee to rule and go-
vern thy holy Church universal in the right way.

We beseech thee to hear us, good Lord.

That it may please thee to keep and strengthen
in the true worshipping of thee, in righteoussness
and holiness of life, thy servant Charles, our most
gracious King and Governour.

We beseech thee to hear us, good Lord.

That it may please thee to rule his heart in thy
faith, fear, and love, and that he may evermore have
affiance in thee, and ever seek thy honour and glory.

We beseech thee to hear us, good Lord.

That it may please thee to be his defender and
keeper, giving him the victory over all his enemies.

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve
our gracious Queen Catherine, Mary the Queen
Mother, James Duke of York, and all the Royal
Family.

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bi-
shops, Priests and Deacons, with true know-
ledge and understanding of thy Word, and that
both by their preaching and living, they may set
it forth, and shew it accordingly.

We beseech thee to hear us, good Lord.

That it may please thee to endue the Lords of
the Council, and all the Nobility, with grace, wis-
dom and understanding.

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep the
Magi.

C

The Litanie.

Magistrates, giving them grace to execute Justice, and to maintain Truth.

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people.

We beseech thee to hear us, good Lord.

That it may please thee to give to all Nations Unity, Peace, and Concord,

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and dread thee, and diligently to live after thy Commandments.

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit.

We beseech thee to hear us, good Lord.

That it may please thee to bring us into the way of truth, all such as have erred, and are deceived.

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand, and to comfort and help the weak-hearted, and to raise up them that fall, and finally to beat down Satan under our feet.

We beseech thee to hear us, good Lord.

That it may please thee to succor, help, and comfort all that are in danger, necessity, and tribulation.

We beseech thee to hear us, good Lord.

That it may please thee to preserve all that travel by land or by water, all woemen labouring of child, all sick persons and young children, and

The Litanie.

and to shew thy pity upon all prisoners and captives.

We beseech thee to hear us, good Lord.

That it may please thee to defend and provide for the fatherless children and widows, and all that are desolate and oppressed.

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men.

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts.

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them.

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance, to forgive us all our sins, negligences and ignorances, and to endue us with the grace of thy holy Spirit, to amend our lives according to thy holy Word.

We beseech thee to hear us, good Lord.

On this day we beseech thee to hear us.

Soft of God we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world,

Grant us thy peace.

O Lamb of God, that takest away the sins of the world,

Have mercy upon us.

The Litanie.

☉ Christ hear us.

O Christ hear us.

Lord have mercy upon us.

Lord have mercy upon us.

Christ have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

Lord have mercy upon us.

Our Father which art in Heaven, &c.

Priest.

☉ Lord, deal not with us after our sins.

Answer.

Neither reward us after our iniquities.

Let us pray.

☉ God merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful, mercifully assist our prayers that we make before thee, in all our troubles and adversities, whensoever they oppress us: and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us, be brought to nought, and by the providence of thy goodness they may be dispersed, that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church, through Jesus Christ our Lord.

☉ Lord arise, help us, and deliver us for thy Names sake.

☉ God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou dost in their dayes, and in the old time before them.

○

The Litanie.

O Lord arise, help us, and deliver us for thine honour.

Glorie be to the Father, and to the Son, and to the holy Ghost.

Answer.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

From our enemies defend us, ☉ Christ.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

O Son of David have mercy upon us.

Both now and ever vouchsafe to heare us, ☉ Christ.

Graciously hear us, O Christ;

Graciously hear us, O Lord Christ.

Priest.

☉ Lord, let thy mercy be shewed upon us.

Answer.

As we do put our trust in thee.

Let us pray.

W^e humbly beseech thee, ☉ Father, mercifully to look upon our infirmities, and for the glory of thy Name, turn from us all those evils that we most righteously have deserved: and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and puceness of living, to thy honour and glory, through our onely Mediatour and Advocate Jesus Christ our Lord. Amen.

¶ The

The Litanie.

The Priest and Clerke, or he that ministers (still kneeling in the place where they are accustomed to say or sing the Litanie) shall here repeat this Psalm.

Miserere mei, Deus. Psal. 51.
Have mercy upon me, O God, after thy great goodness: according to the multitude of thy mercies do away mine offences.

Wash me thoroughly from my wickedness: and cleanse me from my sin.

For I acknowledge my faults: and my sin is ever before me.

Against thee onely have I sinned: and done this evil in thy sight: that thou mightest be justified in thy sayings, and clear when thou art judged.

Behold, I was shapen in wickedness: and in sin hath my mother conceived me.

But so, thou requir'est truth in the inward parts: and shalt make me to understand wisdom secretly.

Thou shalt purge me with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter then snow.

Thou shalt make me hear of joy and gladness: that the bones, which thou hast broken, may rejoyce.

Turn thy face from my sins: and put out all my iniquities.

Make me a clean heart, O God: and reigne a right spirit within me.

Cast me not away from thy presence: and take not thy holy Spirit from me.

D 51

The Litanie.

O give me the comfort of thy help again: and stablish me with thy free Spirit.

Then shall I teach thy ways unto the wicked: and sinners shall be converted unto thee.

Deliver me from bloody guiltiness, O God, thou that art the God of my health: and my tongue shall sing of thy righteousness.

Thou shalt open my Lips, O God: and my mouth shall show thy praise.

For thou desirest no sacrifice: yea would I give it thee: but thou delightest not in burnt-offerings.

The sacrifice of God is a troubled spirit: a broken and contrite heart; O God, shalt thou not despise.

O be, favourable, and mercifull: and build thou the walls of Jerusalem.

Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings, and oblations: then shall they offer bullocks upon thine altar.

Glorie be to the Father, and to the Son, &c.

Minister.

O Lord, save thy servants.

Answer.

That put their trust in thee.

Minister.

Send unto them help from above.

Answer.

And evermore mightily defend them.

Minister.

Help us, O God our Saviour.

Answer.

The Litanie.

Answer.

And for the glory of thy Name beseech us; be merciful to us sinners for thy Names sake.

Minister.

O Lord heare our Prayer.

Answer.

And let our cry come unto thee.

Minister.

Let us pray.

O Lord, we beseech thee mercifully hear our prayers, and spare all those who confess their sins unto thee, that they whose consciences by sin are accused, by thy merciful pardon may be absolved, through Christ our Lord. Amen.

O Most mighty God, and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made, who wouldest not the death of a sinner, but that he should rather turn from his sin, and be saved; Mercifully forgive us our trespasses; receive and comfort us, who are grieved and wearied with the burthen of our sins. Thy propertie is alwayes to have mercy; to thee onely it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy people whom thou hast redeemed; enter not into judgment with thy servants, who are vile earth, and miserable sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly repent us of our faults; and so make haste to help us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord. Amen.

¶ Then

The Litanie.

¶ Then shall the people say this while followeth, after the Minister.

Turn thou us, O good Lord, and so shall we be turned. Be favourable to us, O Lord, be favourable to thy people, who turn to thee in weeping, falling, and praying. For thou art a merciful God, Full of compassion, Long-suffering, and of great pity. Thou sparest when we deserve punishment, And in thy wrath thinkst upon mercy. Spare thy people, good Lord, spare them, And let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercie is great. And after the multitude of thy mercies look upon us. Through the merits and mediation of thy blessed Son Jesus Christ our Lord. Amen.

Look down, O Lord, in the bowels of thy mercy, upon the sorrows and distresses of thy servants, who in the deepest sense of thy amazing Judgements, and our own manifold provocations, lie prostrate in the dust before thee.

To thee O God holy and true, belong mercy and forgiveness. But unto us confusion of face as it is this day. For we are that incorrigible Nation who have resisted thy Judgements, and abused thy Mercies; we have despised thy chastisements of the Lord, and turned his graces into wantonness.

What shall we then say unto thee, O thou Preserver of men, whose backstom we have abused, the iniquity of thy servants, and discovered our nakedness, and

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The Litanie.

pollution, in a vengeance suited and answerable to our grieuous ~~rebellion~~. Our pride, oppression, and fullness of bread, had made us like to Sodom, and thou hast afflicted us as Gomorrah. We would not be reclaimed by thy exemplary punishments upon others, or our selves; and thou hast made us a terror and astonishment to all that are round about us.

And now, O Lord, thou art most just in all that is come upon us; for thou hast done right, but we have done very wickedly. Yet behold we see all thy people, though an unthankful and rebellious people: Suffer us therefore to implore thy pity, and the sounding of thy bowels, and for thy Mercies sake, for thy mercies sake, for Christ Jesus sake entending thine ear to us and save us.

Have aske we beseech thee: abandon us not to our senses; but by what thy God thyself it shall please thee to reduce us, though to this bitter cup of trembling, thou shalt add more and more grieuous afflictions, by any the severest courts, subdue us unto thy self, and make us see the things belonging to our heart, before they be hid from our eyes, that being truly humbled under thy mighty hand, we may be capable of being relieved and exalted in thy due time, through Christ our Lord. Amen.

Then shall follow this Prayer, which shall be used continually so long as the Navy is abroad.

O Most glorious and powerful Lord God, who alone hast spread out the heavens, and thou hast passed

The Litanie.

passed the waters with bounds, until night and day come to an end; at whose command the winds blow, and who rulest the raging of the sea: Thou art terrible in all thy works of wonder, the great God to be feared above all. We therefore adore thy divine Majesty, acknowledging thy power, and imploring thy goodness. Be pleased to receive us to thine Almighty and most gracious protection the persons of thy servants that fight for us, and the Ships and Habies in which they serve: preserve them all from the dangers of the sea, and from the violence of the enemy, and from every sad accident: that they may be a safe guard to our most gracious Sovereigns, and his Kingdoms, and a security for such as pass on the seas upon their lawfull occasions. Help Lord and save them for thy mercies sake; that they may return in safety, with honour and victory, and great lustre, to enjoy the blessings of the land, and the fruit of their labours; and that all the inhabitants of these Islands, being blest with plenty and prosperity, peace and quietness, may serve thee our God in righteousness, and true holiness, and with a thankful remembrance of all thy mercies, may ever praise and glorifie thy holy Name, through Jesus Christ our Lord. Amen.

A Prayer of St. Chrysostom.

A Almighty God, who hast given us grace at this time with one accord, to make our common supplications unto thee, and hast promised

The Litanie.

that when two or thre are gathered together in thy Name, thou wilt grant their requests; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Corinth, 13. 14.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost be with us all evermore. Amen.

The Communion-Service.

The Priest standing at the North-side of the Lords Table, shall say,

Our Father which art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses; as we forgive them that trespass against us. And lead us not into temptation: but deliver us from evil. Amen.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly love thee, and worthily magnifie thy holy Name, through Christ our Lord. Amen.

Minister.

God spake these words, and said; I am the Lord thy God: thou shalt have none other gods: but me,

People.

The Communion-Service.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not make to thy self any graven Image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them; for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his Name in vain.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy manservant, and thy maid servant, thy

cattel,

The Communion-Service.

cattel, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Honour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt do no murder.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not commit adultery.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not steal.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

The Communion-Service.

Minister.

Thou shalt not bear false witness against thy neighbour.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbours wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People.

Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Let us pray.

A Almighty God, whose kingdom is everlasting, and power infinite; have mercy upon the whole Church, and so rule the heart of thy chosen servant Charles our King and Governour, that he (knowing whose Minister he is) may abode all things seek thy honour and glory: And that we and all his subjects (duly considering whose authority he hath) may faithfully serve, honour, and humbly obey him, in thee, and for thee, according to thy blessed Word and Ordinance, through Jesus Christ our Lord, who with thee and the holy Ghost, liveth and reigneth ever one God, world without end. Amen.

A Almighty and everlasting God, who hast made nothing that thou hast made, and dost forgive
the.

The Communion-Service.

the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness, through Jesus Christ our Lord. Amen.

The Epistle, 1 Cor. Chap. 10.

Member, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea: And were all baptized unto Moses in the cloud, and in the sea: And did all eat the same spiritual meat: And did all drink the same spiritual drink: (for they drank of that spiritual Rock that followed them: and that Rock was Christ) But with many of them God was not well pleased: for they were overthrown in the wilderness. Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. Neither be ye idolaters, as were some of them, as it is written, The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. Now all these things happened unto them for examples: and they are writ-

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The Communion-Service.

ten for our admonition, upon whom the ends of the world are come. Wherefore let him that thinketh he standeth, take heed lest he fall. There hath no temptation taken you, but such as is common to man: but God is faithful, who will not suffer you to be tempted above that you are able: but will with the temptation also make a way to escape, that ye may be able to bear it.

The Gospel, S. Luke 17.

AND as it was in the days of Noe: so shall it be also in the days of the Son of man. They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark: and the flood came and destroyed them all. Likewise also, as it was in the days of Lot, they did eat, they drank, they bought, they sold, they planted, they builded: But the same day that Lot went out of Sodom, it rained fire and brimstone from heaven, and destroyed them all: Even thus shall it be in the day when the Son of man is revealed. In that day he which shall be upon the house-top, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back. Remember Lots wife. Whosoever shall seek to save his life, shall lose it, and whosoever shall lose his life, shall preserve it. I tell you, in that night there shall be two men in one bed, the

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The Communion-Service.

one shall be taken, the other shall be left. Two women shall be grinding together, the one shall be taken, and the other left. Two men shall be in the field, the one shall be taken, and the other left. And they answered and said unto him, Where, Lord? And he said unto them, Where so ever the body is, thither will the eagles be gathered together.

I Believe in one God, the Father Almighty, maker of heaben and earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men, and for our saluation, came down from heaben, and was incarnate by the holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate; He suffered, and was buried, and the third day he rose again, according to the Scriptures, and ascended into heaben, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by

The Communion-Service.

the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

¶ Then shall follow the Sermon, &c.

Let your light so shine before men, that they may see your good works, and glorifie your Father which is in heaben. s. Mat. 5. 16.
Blessed be the man, that prohibeth for the sick, and needy: the Lord shall deliver him in the time of trouble. Ps. 110. 1.

Let us pray for the whole state of Christs Church militant here on earth.

Almighty and everliving God, whoby thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men; We humbly beseech thee most mercifully (to accept our alms and oblations, and) to receive these our prayers, which we offer unto thy divine Majesty, beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: and grant that all they that do confess thy holy Name, may agree in the truth of thy holy Word, and live in unity and godly love. We beseech

If there be no alms or oblations, then shall the words (of accepting our alms and oblations) be left our unsaid.

The Communion-Service.

Keep thee also to save and defend all Christian Kings, Princes, and Governours, and especially thy servant CHARLES our King, that under him we may be godly and quietly governed. And grant unto his whole Council, and to all that are put in Authority under him, that they may truly and indifferently minister justice, to the punishment of wickedness and vice; and to the maintenance of thy true Religion and Vertue. Give grace, O heavenly Father, to all Bishops, and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this Congregation here present, that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name, for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly Kingdom. Grant this, O Father, for Jesus Christs sake, our only Mediator and Advocate. Amen.

We bless and magnifie thy Name, O Lord, for that wonderful mercy thou hast bestowed

The Communion-Service.

saved us in the midst of thy just and dreadful Judgements. It is of thy goodness that we are not consumed: That when we had provoked thee to give us all up to utter ruine and desolation, and thy hand was stretched out to execute thy whole vengeance upon us; yet thou hast preferred a remnant, and plucked us as a brand out of the fire, that we should not utterly perish in our sins. Add, we beseech thee this one mercy to all that thou hast hitherto so unsuccessfully cast away upon us: By thy mighty convincing Spirit awaken our heavy consciences, soften and melt our hard hearts, that being humbled by thy chastisements, we may by thy goodness be led to repentance, and sin no more, lest a worse thing happen unto us: But contrariwise may faithfully imbrode this despite and relief, with all its precious advantages and opportunities, to a thankful, humble, profitable walking before thee, that so thy Name may be glorified, the gospel credited, and our souls saved in the day of the Lords. Grant this, O Father, for Jesus Christs sake our onely Mediator and Redeemer. Amen.

¶ Here may be added one, or both the Collects following.

Grant, we beseech thee, Almighty God, that we, who for our evil deeds are worthily punished, by the comfort of thy grace may mercifully be relieved, through our Lord and Saviour Jesus Christ. Amen.

Almighty

The Communion-Service.

Almighty God, who see'st that we have no power of our selves to help our selves; keep us both outwardly in our bodies, and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul, through Jesus Christ our Lord. Amen.

Almighty God, who hast promised to hear the petitions of them that ask in thy Sons Name, we beseech thee mercifully to incline thine ears to us that have made now our prayers and supplications unto thee, and grant that those things which we have faithfully asked according to thy will, may effectually be obtained to the relief of our necessity, and to the setting forth of thy glory, through Jesus Christ our Lord. Amen.

¶ Then the Priest shall let them depart with this blessing.

The Peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the holy Ghost, be amongst you, and remain with you always. Amen.

The

The Order for Evening Prayer.

¶ Let him that ministrereth read with a loud voice these Sentences of Scripture; and then say the Exhortation that followeth.

The Lord our God be long mercies ^{Dan. 9. 9.} and forgivenesses, though we have ^{10.} rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us.

¶ Lord correct us, but with judgement; not in ^{Jer. 10.} thine anger, lest thou bring us to nothing. ^{24.}

Dearely beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness, and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father, but confess them with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God, yet ought we most chiefly so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to
set

Evening Prayer.

for forth his most worthy praise, to hear his most holy word, and to ask those things which are requisite and necessary, as well for the body as the soul: Wherefore I pray and beseech you as many as are here present, to accompany me with a pure heart and humble voice, unto the Throne of the heavenly grace, saying after me.

¶ The Confession to be said of the whole congregation after the Minister, all kneeling.

A Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts; We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults; Restore thou them that are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

¶ The Absolution to be pronounc'd by the Priest alone standing; the people still kneeling.

A Almighty God, the Father of our Lord Jesus Christ, who desirest not the death of a sinner, but

Evening Prayer.

but rather that he may turn from his wickedness and live, and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

¶ The People shall answer here, and at the end of all other Prayers, Amen.

¶ Then shall the Minister kneel, and begin the Lords Prayer; the People also repeating it with him.

Our Father which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the Kingdom, and the power, and the glory, for ever and ever. Amen.

¶ Then likewise he shall say,
O Lord open thou our lips.

F

Ans.

Evening Prayer.

Ans. And our mouth shall shew forth thy praise.

Priest. O God make speed to save us.

Ans. O Lord make haste to help us.

¶ Here all standing up, the Priest shall say,
Glorie be to the Father, and to the Son: and to
the holy Ghost;

Answer.

As it was in the beginning, is now, and ever
shall be: world without end. Amen.

Priest.

Praise ye the Lord.

Answer.

The Lords Name be praised.

¶ Then shall be sung or said this Hymn following;
one Verse by the Priek, and another by the Clerk
and People.

Pl. 95. 6. **O** Come, let us humble our selves, and fall
down before the Lord: with reverence, and
fear.

7. For he is the Lord our God: and we are the people
of his pasture, and the sheep of his hand.

Hos. 6. 1. **Come** therefore, let us turn again unto our
Lord, for he hath smitten us, and he will heal us.

Acts 3. Let us repent and turn from our wickedness: and
our sins shall be forgiven us,

Jonah. 3. Let us turn, and the Lord will turn from his
heavy wrath: and will pardon us, and we shall
not perish.

We

Evening Prayer.

We acknowledge indeed, that our punishments are
less then our deservings: but yet of thy mercy, O Lord,
correct us to amendment, and plague us not to our de-
struction. Job 11. 6. Wids. 19. 23.

¶ We have provoked thine anger, thy wrath is
waxed hot: and thy heavy displeasure is sore kind-
led against us. Lam. 3.

How doth the City sit solitary, that was full of
people: how is she become as a widow, she that was
great amongst the Nations, and Princess among the
Provinces? Lam. 1. 1.

How hath the Lord covered the daughter of Zi-
on with a cloud in his anger: and cast down from
heaven unto the earth the beauty of Israel, and re-
membered not his footstool in the day of his anger! Lam. 2. 1.

He hath cut off in his fierce anger the Horn of
Israel, and consumed all that was pleasant to the eye:
In the Tabernacle of the Daughter of Zion he poured
out his fury like Fire. Lam. 3. 4.

¶ The Lord was an enemy, he hath swallowed up
Israel, he hath swallowed up all her Palaces:
he hath destroyed his strong holds, and hath in-
creased in the Daughter of Judah mourning and
lamentation. Lam. 2. 5.

But thy hand is not shortened, that thou canst not
help: Neither is thy goodness abated, that thou wilt
not hear. Ec. 59. 14

¶ Thou hast promised, O Lord, that before we cry,
thou wilt hear us: whilst we are yet speaking thou
wilt have mercy upon us. Ec. 65. 24.

For thou art the onely Lord, who woundest and
dost Job 5. 18. Hos. 6. 3.

¶ 2

Evening Prayer.

dost heal again: thou killest, and revivest: bringest even to hell, and bringest back again.

Psal. 103. **Thou forgivest all our sins: and healest all our infirmities.**

4. Thou savest our life from destruction: and crownest us with mercy and loving kindness.

Pl. 22. 4. **Our fathers hoped in thee: they trusted in thee, and thou didst deliver them.**

5. They called upon thee, and were holpen: they put their trust in thee, and were not confounded.

Baruch
3. 152. **And now in the vexation of our spirits, and the anguish of our souls we cry unto thee: hear Lord, and have mercy.**

Psal. 50.
15. For many troubles are come about us: our sins have taken such hold upon us, that we are not able to look up.

Psal. 27.
6. **Remember not our sins, and our offences: but according to thy mercy think thou upon us, O Lord, for thy goodness.**

Psal. 102.
2. Hide not thy face from us in the time of our trouble: incline thine ears unto us, when we call; O hear us, and that right soon.

Dan. 9.
18, 19. **For thine own sake, and for thy holy Names sake, incline thine ear: and hear, O merciful Lord.**

18. For we do not present our supplications before thee, trusting in our own righteousness: but in thy manifold, and great mercies.

Psal. 79.
9. **Help us, O God of our salvation, for the glory of thy Name: O deliver us, and be merciful unto our sins for thy Names sake.**

104. So we that are thy people, and sheep of thy pasture, shall

Evening Prayer.

shall give thee thanks for ever: and will always be shewing forth thy praise from generation to generation.

Glorie be to the Father, and to the Son: and to the holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Psal. 90. 102. 130. 143.

The first Lesson is, Amos 4.

Magnificat.

My soul doth magnifie the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed for ever.

Glorie be to the Father, and to the Son: and to the holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen. The

Evening Prayer.

The second Lesson is, 2 Pet. Chap. 3.

Deus miseretur. Psal. 67.

God be merciful unto us, and bless us : and shew us the light of his countenance, and be merciful unto us.

That thy way may be known upon earth : thy saving health among all nations.

Let the people praise thee, O God : yea, let all the people praise thee.

O let the nations rejoyce and be glad : for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God : let all the people praise thee.

Then shall the earth bring forth her increase : and God, even our own God, shall give us his blessing.

God shall bless us : and all the ends of the world shall fear him.

Glory be to the Father, &c.

As it was in the beginning, &c.

Then shall be said the Creed by the Minister, and the people standing.

I believe in God the Father Almighty, Maker of heaven and earth : and in Jesus Christ his only Son our Lord ; who was conceived by the holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate ; was crucified, dead and buried ; he descended into hell ; the third day he rose again from the dead ; he ascended into heaven, and sitteth on the right hand of God the Father Almighty ; from thence he shall come to judge the quick and the dead. I believe in the holy Ghost, the holy Catholick

Evening Prayer.

tholick Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

And after that, these prayers following, all devoutly kneeling, the Minister first pronouncing with a loud voice,

The Lord be with you.

Answer.

And with thy Spirit.

Minister.

Let us pray.

Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

Then the Minister, Clerks and people, shall say the Lords prayer with a loud voice.

O Our Father which art in heaven : Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation : but deliver us from evil. Amen.

Then the Priest standing up, shall say,

O Lord shew thy mercy upon us.

Answer.

And grant us thy salvation.

Priest.

O Lord save the King.

Answer.

And mercifully hear us when we call upon thee.
Priest.

Evening Prayer.

Priest.

Indue thy Ministers with righteousness.

Answer.

And make thy chosen people joyful.

Priest.

O Lord save thy people.

Answer.

And bless thine inheritance.

Priest.

Give peace in our time, O Lord.

Answer.

Because there is none other that fighteth for us, but onely thou, O God.

Priest.

O God make clean our hearts within us.

Answer.

And take not thy holy Spirit from us.

¶ Instead of the first Collect shall these two be used.

A Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness, through Jesus Christ our Lord. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies, may pass

Evening Prayer.

pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord, and by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son, our Saviour Jesus Christ. Amen.

O Lord, we beseech thee mercifully hear our prayers, and spare all those who confess their sins unto thee, that they whose consciences by sin are accused, by thy merciful pardon may be absolved through Christ our Lord. Amen.

O Most mighty God, and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made, who wouldest not the death of a sinner, but that he should rather turn from his sin, and be saved; Mercifully forgive us our trespasses; receive and comfort us, who are grieved and wearied with the burthen of our sins. Thy property is always to have mercy; to thee onely it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy people whom thou hast redeemed; enter not into judgement with thy servants, who are vile earth, and miserable sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly repent us of our faults; and so make haste to help us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord. Amen.

¶ Then shall the people say this that followeth, after the Minister.

Turn thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, be favourable to thy people,

Evening Prayer.

people, **Whither** to thee in weeping, fasting, and praying. For thou art a merciful God, Full of compassion, Long-suffering, and of great pity. Thou sparest when we deserve punishment, And in thy wrath thinkest upon mercy. Spare thy people, good Lord, spare them; And let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, And after the multitude of thy mercies, look upon us, Through the merits and mediation of thy blessed Son Jesus Christ our Lord. Amen.

Lok down, O Lord, in the bowels of thy mercy, upon the sorrows and distresses of thy servants, who in the deepest sense of thy amazing Judgements, and our own manifold provocations, lie prostrate in the dust before thee.

To thee O God Holy and True, belong mercy and forgiveness; But unto us confusion of face as it is this day: For we are that incorrigible Nation who have resisted thy Judgements, and abused thy Mercies; we have despised the chastisements of the Lord, and turned his grace into wantonness.

What shall we then say unto thee, O thou Preserver of men? thou hast found out the iniquity of thy servants, and discovered our nakedness and pollution, in a vengeance suited and answerable to our grievous crying sins. Our pride, oppression, and fullness of bread, had made us like to Sodom, and thou hast afflicted us as Gomorrah. We would not be reclaimed by thy exemplary punishments upon others, or our selves, and thou hast made us a terror and astonishment to all that are round about us.

And

Evening Prayer.

And now, O Lord, thou art made just in all that is come upon us; for thou hast done right, but we have done very wickedly; yet behold we are all thy people, though an unthankful and rebellious people: Suffer us therefore to implore thy pity, and the sounding of thy bowels; and for thy Names sake, for thy mercies sake, for Christ Jesus sake incline thine ear to us and save us.

Above all, we beseech thee, abandon us not to our selves; but by what method soever it shall please thee to reduce us, though to this bitter cup of trembling thou shalt add more and more grievous afflictions, by any the severest course, subdue us unto thy self, and make us see the things belonging to our peace, before they be hid from our eyes; that being duly humbled under thy mighty hand, we may be capable of being relieved and exalted in thy due time, through Christ our Lord. Amen.

¶ A Prayer for the Kings Majesty.

O Lord our heavenly Father, High and Mighty, King of Kings, Lord of Lords, the onely Ruler of Princes, who dost from thy Throne behold all the dwellers upon earth, most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lord King Charles, and to replenish him with the grace of thy holy Spirit, that he may alway incline to thy will, and walk in thy way; Endue him plentifully with heavenly gifts; grant him in health and wealth long to live; strengthen him that he may vanquish and overcome all his enemies, and finally after this life he may attain everlasting joy and felicity, through Jesus Christ our Lord. Amen.

¶ A

Evening Prayer.

¶ A Prayer for the Royal Family.

Almighty God, the Fountain of all goodness, we humbly beseech thee to bless our gracious Q. Catherine, Mary the Q. Mother, James Duke of York, and all the Royal Family; Endue them with thy holy Spirit, enrich them with thy heavenly grace, prosper them with all happiness, and bring them to thine everlasting Kingdom, through Jesus Christ our Lord. Amen.

¶ A Prayer for the Clergy and People.

Almighty and Everlasting God, who alone workest great marvels; send down upon our Bishops, and Curates, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. Amen.

¶ A Prayer of S. Chrysostom.

Almighty God, who hast given us grace at this time with one accord, to make our common supplications unto thee, and dost promise that when two or three are gathered together in thy Name, thou wilt grant their requests: fulfill now, O Lord, the desires and Petitions of thy servants, as may be most expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. 13. 14.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost be with us all evermore. Amen.

FINIS.