

F O R M

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P R A Y E R,

TO BE USED

In all Churches and Chapels throughout
*England, Wales, and the Town of Berwick-upon
Tweed, upon Wednesday the 8th of March next*
being the Day appointed by Proclamation for
General FAST and Humiliation before Almighty
God, to be observed in the most Devout and
Solemn Manner, by sending up our Prayers and
Supplications to the Divine Majesty :

For obtaining Pardon of our Sins, and for averting the
heavy Judgments which our manifold Provocations ha
most justly deserved; and imploring His Blessing a
Assistance on the Arms of His Majesty by Sea and Land,
and for restoring and perpetuating Peace, Safety, a
Prosperity to Himself, and to His Kingdoms.



By His Majesty's Special Command.

1705

The Order for Morning Prayer.

¶ *The Service shall be the same with the usual Office for Holy-days, except where it is in this Office otherwise appointed.*

¶ *Let him that ministereth read with a loud Voice these Sentences of Scripture; and after them the Exhortation, Dearly beloved Brethren, &c.*

TO the Lord our God belong mercies and forgivenesses, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in his laws, which he set before us.

In my trouble I will call upon the Lord, and complain unto my God. So shall he hear my voice out of his holy temple; my complaint shall come before him.

¶ *Instead of the Venite, this Hymn shall be used.*

UNTO Thee, O Lord, will I lift up my soul; my God, I have put my trust in Thee: O let me not be confounded, neither let mine Enemies triumph over me.

Wherefore should the Heathen say, where is now their God?

The Lord is King, be the Earth never so unquiet; the Lord is great in Sion, and high above all people.

I shall find trouble and heaviness, and I will call upon the name of the Lord.

Unto Thee lift I up mine eyes, O Thou that dwellest in the Heavens.

The waves of the Sea are mighty, and rage horribly; but the Lord, who dwelleth on high, is mightier.

In the multitude of sorrows that I had in my heart, thy comforts have refreshed my soul.

The Lord is my refuge, and my God is the strength of my confidence.

Thou, O Lord God, art full of compassion and mercy, long suffering, plenteous in goodness and truth.

Teach me thy way, O Lord, and I will walk in thy truth. O knit my heart unto Thee, that I may fear thy name.

Behold, O God our Defender, and look upon the face of thine anointed.

Blessed is the man, whose strength is in Thee, in whose heart are thy ways.

hate Thee have lift up their heads.

Make their faces ashamed, O Lord, that they may seek thy name.

The Lord shall give strength unto his people, the Lord shall give his people the blessing of Peace.

Help us, O God of our salvation, for the glory of thy name ; O deliver us, and be merciful unto our sins for thy name's sake.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

¶ *Proper Psalms, LI. and XC.*

First Lesson, II. Chronicles XX. to the End of Ver. 15.

¶ *After the First Lesson, shall follow Te Deum laudamus, in English.*

Second Lesson, St. Matthew III. to v. 11.

¶ *Then Benedictus, the Creed, &c. to the End of the Lord's Prayer.*

¶ *Then the Priest, standing up, shall say,*

Priest. O Lord, shew thy mercy upon us,

Answ. And grant us thy salvation.

Priest. O Lord, save the King!

Answ. Who putteth his trust in Thee.

Priest. Send him help from thy holy place,

Answ. And evermore mightily defend him.

Priest. Let his enemies have no advantage against him.

Answ. Let not the wicked approach to hurt him.

Priest. O Lord, save thy people,

Answ. And bless thine inheritance.

Priest. Give peace in our time, O Lord,

Answ. And make thy chosen people joyful.

¶ *This Collect to be used instead of the First Collect for Morning Prayer.*

O LORD God of our Salvation, who orderest all things by Thy unsearchable Wisdom, bringing to nought by Thy Power the Counsels of the Wicked, and working deliverance for thy Servants ; we prostrate ourselves before Thee, in earnest Prayer and Supplication, in behalf of our-

elves and other Christian Nations, exposed at this time to the cruelty, or groaning under the oppression, of Apostates from thy Truth, and Despisers of Thy Holy Name ; who have spread desolation wherever they have erected their standard.

We implore Thy blessing, O Lord, upon thy faithful Servant, our gracious Sovereign. Guard him, as hitherto thou hast done, against secret Conspiracy and open Violence, and unite our hearts, as the heart of one man, in loyal attachment to his Person, and in dutiful submission to his Authority, and to the Laws. Prosper, we beseech Thee, his cares for the welfare of his people. Assist him in all his Counsels for the preservation of these Kingdoms, and crown them with Thy Blessing ; and grant unto him that Peace which the world cannot give, the comfort of sure trust and confidence in Thee.

Thou hast been our merciful God from generation to generation. We have trusted in Thee, and we have been holpen ; but we are sensible, that all our efforts will still be ineffectual without Thy Aid, from whom alone cometh help in time of need. Our Counsels, our Hands, and our Hearts, are under Thy sovereign controul. Without Thee the wisdom of the Wise is vain, and the multitude of an Host is weak. Vouchsafe to us, O Lord, in such manner, thy guidance and support, that the Enemies of our Peace may see, that Thine Arm, stretched out to save, can crush the mightiest force, and bring to nought the most subtle designs of human Policy ; and that the man of the Earth, who lifteth up his Banners against Thee, shall ever be humbled under Thy Almighty hand.

Hear us, O merciful God, for the sake and through the merits of our only Saviour, Jesus Christ, Thy Son, our Lord, *Amen.*

¶ *Then shall follow the Second and Third Collects at Morning Prayer, and the Litany, and then the following Prayer.*

O LORD, our Heavenly Father, we acknowledge, with penitent hearts, that we have been blessed, beyond other nations, in the knowledge and undisturbed Profession of Thy Truth, and in the long Possession of abundant temporal Prosperity : and we confess, that, like the Israelites of old, we have too often turned our backs on Thee, and sought our Peace and Security in our own Inventions. Restore us, O Lord, to a dutiful Sense of Thee in this time

... our enemies make a murmuring and
hate Thee

of our Visitation. Grant us Grace to put away all Ungod-
liness and sinful Lusts, and so to hold fast the Profession of
our Faith in purity of heart and mind, that Thy Judgments
may be withdrawn from us, and we may become distin-
guished Objects of Thy Mercy, through the Merits of
Jesus Christ, our Mediator and Advocate, *Amen.*

¶ *Then the People shall say this that followeth, after the
Minister.*

TURN Thou us, O good Lord, and so shall we be
turned. Be favourable, O Lord, be favourable to
Thy People, who turn to Thee in weeping, fasting, and
praying. For thou art a merciful God, full of compassion,
long suffering, and of great pity. Thou sparest when we
deserve punishment, and in Thy wrath thinkest upon
mercy. Spare Thy people, good Lord, spare them, and
let not Thine heritage be brought to confusion. Hear us,
O Lord, for Thy mercy is great, and after the multitude
of Thy mercies look upon us, through the merits and medi-
ation of Thy blessed Son Jesus Christ our Lord. *Amen.*

¶ *In the Time of War and Tumults.*

O Almighty God, King of all kings, and Governor of all
things, whose power no creature is able to resist, to
whom it belongeth justly to punish sinners, and to be mer-
ciful to them that truly repent; Save and deliver us, we
humbly beseech Thee, from the hands of our enemies;
abate their pride, assuage their malice, and confound their
devices; that we, being armed with Thy defence, may be
preserved evermore from all perils, to glorify Thee, who
art the only Giver of all victory, through the merits of Thy
only Son Jesus Christ our Lord. *Amen.*

¶ *A Prayer for the Safety of our Fleets.*

O Eternal Lord God, whose Voice, mighty in Operation,
the raging Seas and the stormy Winds obey; who hast
compassed the Ocean with its bounds, saying, "Hitherto
shall thou come, but no further, and here shall thy proud
waves be stayed;" O God, who, in Thy mercy, guidest
our Fleets in Safety through the trackless Deep; receive,
we beseech Thee, into Thy Gracious and Almighty Pro-
tection, the Fleets of Thy Servant our Sovereign, the Ves-
sels, the Crews, the Merchants, and the Persons of all those who

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serve in them. Preserve them from the Perils of the Sea, from the Efforts of the Enemy, and from the Danger of Disease in distant Climates; that they may return in safety, and crowned, if it be Thy good Pleasure, with Success in their Enterprizes, either of just and necessary War, or of lawful Commerce, to enjoy the Blessings of their native Land; and, with thankful Remembrance of all Thy Mercies, to unite in rendering Praise and Glory to Thy Holy Name, through Jesus Christ our Lord. *Amen.*

WE humbly beseech Thee, most merciful God, that by Thy Grace, Thou wouldst keep alive in us, who have this day presumed to implore such great Blessings at Thy hands, a constant sense of Thy presence, and of our dependence upon Thee. Suffer us not to return to our former sinfulness and disobedience, nor again to yield to those evil passions and desires which have brought down Thy just judgments upon us: But save us, O God; save us, not only from worldly, but also from our spiritual enemies; and most especially save us from ourselves, for the sake of Jesus Christ our Lord. *Amen.*

Then the Prayer for the High Court of Parliament;—the General Thanksgiving;—then as follows:

For the Providential Dispersion of the Enemy's Fleet in their late Attempt upon the Kingdom of Ireland.

ALMIGHTY and ever Gracious God, before whose eternal Throne the Successions of Nations and Empires pass away, and impress our Minds with those great Truths, that Stability is no where to be found but in Thy Power and Goodness, and that the best Efforts of Man and Wisdom are vain and delusive; strengthen, we beseech Thee, our feeble Faculties, and be not offended, if, while we are imploring a continuance of Thy Protection, we presume to return thanks for what appears to us a Providential Interference—when the Winds and Storms, fulfilling Thy Word, dissipated that mighty Armament, which threatened the Peace of our Sister Kingdom, and Thou wast pleased, at the same time, to exemplify their National Character, inspiring those high Exertions of Fortitude, in which a true Sense of Religious and Moral Duty is best expressed. In a Cause therefore, which we must ever deem common, we join our voices to their's in the utterance

hraise and Thanksgiving, and humbly beseech Thee before
the Seat of Mercy and Grace, that the Union and Prof-
erity which we now enjoy, may never suffer any Interrup-
tion. Grant this, we pray Thee, O merciful Father, through
Jesus Christ, our Mediator and Redeemer. *Amen.*

¶ *Then read to the End of Morning Prayer, as usual.*

The Communion Service.

¶ *After the Prayer for the King [Almighty God whose King-
dom is Everlasting] shall be read the Collect of the Day, as
in the Morning Prayer, [O Lord God of our Salvation,]
and then shall follow*

The Epistle. 2 Peter Chap. II. to Ver. 12.

BUT there were false Prophets also among the people,
even as there shall be false teachers among you; who
actively shall bring in damnable heresies, even denying the
Lord that bought them, and bring upon themselves swift de-
struction. And many shall follow their pernicious ways:
reason of whom the way of truth shall be evil spoken of.
And through covetousness shall they, with feigned words,
make merchandize of you: whose judgment now of a long
time lingereth not, and their damnation slumbereth not.
For if God spared not the angels that sinned, but cast them
down to hell, and delivered them into chains of darkness, to
be reserved unto judgment; and spared not the old world,
but saved Noah the eighth person, a preacher of righteous-
ness, bringing in the flood upon the world of the ungodly;
and turning the cities of Sodom and Gomorrha into ashes,
and condemned them with an overthrow, making them an en-
ample unto those that should after live ungodly; and de-
spised just Lot, vexed with the filthy conversation of the
wicked: (for that righteous man dwelling among them, in
seeing and hearing vexed his righteous soul from day to
day, with their unlawful deeds;) the Lord knoweth how to

deliver the godly out of temptations, and to reserve the
just unto the day of judgment to be punished: but chastise
them that walk after the flesh in the lust of uncleanness,
and despise government. Presumptuous are they, self-willed,
they are not afraid to speak evil of dignities. Whereas
angels, which are greater in power and might, bring not
any accusation against them before the Lord.

The Gospel. St. Luke Chap. XIII. Ver. 1, to 6.

THERE were present at that season some that told
of the Galileans, whose blood Pilate had mingled
with their sacrifices. And Jesus answering, said unto them,
Suppose ye that these Galileans were sinners above all
Galileans, because they suffered these things? I tell
you, Nay: but except ye repent, ye shall all likewise perish.
Or those eighteen, upon whom the tower in Siloam fell,
and slew them, think ye that they were sinners above all
that dwelt in Jerusalem? I tell you, Nay; but except
ye repent, ye shall all likewise perish.

*¶ Then shall follow the Nicene Creed: and after that
Sermon.*

*After the Prayer [for the whole State of Christ's Church]
the following shall be used.*

A Prayer for our Enemies, and for Support under Persecution.

ALMIGHTY God, who hast disposed the heart of
our Sovereign to unite us in prayer and supplication
every day for the Pardon of our Sins, and for deliverance
from the Evils of War; suffer us we beseech Thee, in the
name of Christian Charity, to offer our humble Intercession
for the Repentance and Conversion of Men, who have cast
away their Faith in Thee the Living God; and following
vain imaginations of reprobate Minds, have plunged
themselves into Crimes and Impieties, which astonish the
Christian World. Open their Eyes, O Lord, that they may
see and consider with detestation and horror, the Ravages
of their Cruelty. Strike them, in Thy Mercy, with Repentance
and Compunction, before they fill up the measure of
their Iniquities: And grant, O God, unto us, Thy Servants,
Thy Grace, whilst we behold with compassion the miseries
which have inflicted upon the objects of their fury, to recollect
our many calamities, from which, We, by Thy merciful

nce, are exempted. What are we, O Lord, that thou
ldst so regard us! O let Thy mercy enter into our
ts, and make us truly thankful for Thy Goodness, fear-
of Thy Displeasure, and sensible of Thy Presence ;
with hands and hearts lifted up unto Thee, we may so
through the Uncertainties of Things Temporal, that
inally lose not the Things Eternal. And to all those,
may be ordained to suffer for Thy sake, impart O
ciful Lord, such plentiful Succours of Thy Holy Spi-
pour into their Souls such contempt of Pain and
th ; kindle in their hearts such Love of Thee, and
for Thy Truth ; fill them with such animating Hope of
ortality, that, after the Example of the blessed Saints
Martyrs of the primitive Ages, they may so steadily
ess Thee before Men, that, having glorified Thy Name
eir sufferings upon Earth, they may obtain of Thee
verlasting Crown of Glory. And grant, to us all, such
nial of Ungodliness and worldly Affections, that we
be able to look forward with hope to the Consumma-
of all Things, and to the glorious appearance of the
God and our Saviour Jesus Christ ; to whom with
e, O Father, and Thee, O Holy Ghost, be honour and
y, world without end. *Amen.*

AL MIGHTY God, who has promised to hear the pe-
titions of them that ask in Thy Son's Name ; we be-
Thee mercifully to incline Thine ears to us that have
now our prayers and supplications unto Thee ; and
It, that those Things which we have faithfully asked,
rding to Thy will, may effectually be obtained, to the
If of our necessity, and to the setting forth of Thy glory,
ugh Jesus Christ our Lord. *Amen.*

*Then the Priest (or Bishop, if he be present) shall let them
depart with this Blessing.*

THE peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and
of God, and of his Son Jesus Christ our Lord : and
Blessing of God Almighty, the Father, the Son, and the
Ghost, be amongst you, and remain with you always.

The Order for Evening Prayer.

¶ *Let him that ministereth read with a loud Voice the sentences of Scripture ; and after them the Exhortation, beloved Brethren, &c.*

TO the Lord our God belong mercies and forgiveness, though we have rebelled against him : have we obeyed the voice of the Lord our God, to walk in his laws, which he set before us.

In my trouble I will call upon the Lord, and come unto my God. So shall he hear my voice out of his temple ; my complaint shall come before him.

¶ *The Hymn appointed to be used at Morning Prayer of the Venite, &c. shall here also be used before the Psalms.*

¶ *Proper Psalms, LXXXVI. and CXXXIII.*

¶ *First Lesson, Jonah III.*

My soul doth magnify the Lord, &c. *St. Luke*

¶ *Second Lesson, St. James IV. to Ver. 11.*

God be merciful unto us, &c. *Psalm LXV.*

¶ *Then the Creed, &c. to the End of the Lord's Prayer.*

¶ *Then the Priest, standing up, shall say,*

Priest. O Lord, shew thy mercy upon us.

Answ. And grant us thy salvation.

Priest. O Lord save the King !

Answ. Who putteth his trust in Thee.

Priest. Send him help from thy holy place.

Answ. And evermore mightily defend him.

Priest. Let his enemies have no advantage against him.

Answ. Let not the wicked approach to hurt him.

Priest. O Lord save thy People.

Answ. And bless thine inheritance.

Priest. Give peace in our time, O Lord.

Answ. And make thy chosen people joyful.

Collect to be used instead of the First Collect for Evening Prayer.

ORD God of our Salvation, who orderest all things by Thy unsearchable Wisdom, bringing to nought by power the Counsels of the Wicked, and working deceits for Thy Servants; we prostrate ourselves before in earnest Prayer and Supplication, in behalf of ourself and other Christian Nations, exposed at this time to Cruelty, or groaning under the oppression, of Apostates from Truth, and Despisers of Thy Holy Name; who spread desolation wherever they have erected their Kingdoms.

Implore Thy blessing, O Lord, upon Thy faithful King, our gracious Sovereign. Guard him, as hitherto hast done, against secret Conspiracy and open Violence, and unite our hearts, as the heart of one man, in attachment to his Person, and in dutiful submission to his Authority, and to the Laws. Prosper, we beseech Thee, all his Affairs for the welfare of his people. Assist him in all his Counsels for the preservation of these Kingdoms, and bless them with thy Blessing; and grant unto him that which the world cannot give, the comfort of sure and true confidence in Thee.

Thou hast been our merciful God from generation to generation. We have trusted in Thee, and we have been delivered; but we are sensible, that all our efforts will still be ineffectual without Thy Aid, from whom alone cometh strength at time of need. Our Counsels, Our Hands and our Feet are under Thy sovereign controul. Without Thee the strength of the Wise is vain, and the multitude of an Army weak. Vouchsafe to us, O Lord, in such manner, to stand and support, that the Enemies of our Peace may be overcome, that Thine Arm, stretched out to save, can crush the strongest force, and bring to nought the most subtle Art of human Policy; and that the man of the Earth, who hath up his Banners against Thee, shall ever be humbled under Thy Almighty Hand.

Thus, O merciful God, for the sake and through the merits of our only Saviour, Jesus Christ, Thy Son, our Lord, Amen.

The Second Collect at Evening Prayer.

ORD from whom all holy desires, all good counsels, and all just works do proceed; give unto Thy Ser-

wants that peace which the world cannot give; that our hearts may be set to obey Thy commandments; also that by Thee we being defended from the fear of Enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. *Amen.*

¶ *The Third Collect, for Aid against all Perils.*

LIGHTEN our darkness, we beseech Thee, O Lord, and by Thy great mercy defend us from all perils and dangers of this night, for the love of Thy only Son our Saviour Jesus Christ. *Amen.*

OLORD our Heavenly Father, we acknowledge our penitent hearts, that we have been blessed, by Thy grace, O Lord, with other nations, in the knowledge and undisturbed Possession of Thy Truth, and in the long Possession of abundant temporal Prosperity: and we confess, that, like the Israelites of old, we have too often turned our backs on Thee, and sought our Peace and Security in our own Inventions. Restore us, O Lord, to a dutiful sense of Thee in the midst of our Visitation. Grant us Grace to put away all Unbelief, and sinful Lusts, and so to hold fast the Profession of our Faith in purity of heart and mind, that Thy Judgment may be withdrawn from us, and we may become blessed Objects of Thy Mercy, through the Merits of Jesus Christ, our Mediator and Advocate. *Amen.*

¶ *Then the People shall say after the Minister:*

TURN Thou us, O good Lord, and so shall we be thankful. Be favourable, O Lord, Be favourable to Thy people, Who turn to Thee in weeping, fasting, and prayer. For Thou art a merciful God, full of compassion, ready to forgive suffering, and of great pity. Thou sparest when we deserve punishment, and in Thy wrath thinkest upon mercy. Spare Thy people, good Lord, spare them, and let not their heritage be brought to confusion. Hear us, O Lord, Thy mercy is great, and after the multitude of Thy mercies look upon us, through the merits and mediation of Thy blessed Son Jesus Christ our Lord. *Amen.*

Y the usual Prayers, to the End of the Prayer in Time of War and Tumults; and then the following.

A Prayer for the Safety of our Fleets.

ETERNAL Lord God, whose Voice mighty in Operation, the raging Seas and stormy Winds obey; first compassed the Ocean with its bounds, saying, "herto shalt thou come, but no further, and here shall proud Waves be stayed;" O God, who in Thy Mercy keep the Mariner in safety through the trackless Deep; we beseech Thee, into Thy Gracious and Almighty Protection, the Fleets of Thy Servant our Sovereign, the Goods of our Merchants, and the Persons of all those who are on them. Preserve them from the Perils of the Seas, from the Efforts of the Enemy, and from the Danger of being in distant Climates; that they may return in Safety, unharmed, if it be Thy good Pleasure, with Success in their Enterprises, either of just and necessary War, or of Peaceable Commerce, to enjoy the Blessings of their native Country, and with thankful Remembrance of all Thy Mercies, unite in rendering Praise and Glory to Thy Holy Father through Jesus Christ our Lord. *Amen.*

WE humbly beseech Thee, most merciful God, that by Thy Grace, Thou wouldest keep alive in us, who this Day presumed to implore such great Blessings at Thy Hands, a constant sense of Thy presence, and of our dependence upon Thee. Suffer us not to return to our former Infirmities and disobedience, nor again to yield to those Passions and desires, which have brought down Thy judgments upon us: But save us, O God; save us, from worldly, but also from our spiritual Enemies; most especially, save us from ourselves, for the sake of Jesus Christ our Lord. *Amen.*

Prayer to the End of the General Thanksgiving; then as follows:

Providential Dispersion of the Enemy's Fleet in their late Attempt upon the Kingdom of Ireland.

OMMIGHTY and ever Gracious God, before whose Eternal Throne the Successions of Nations and Empires pass away, and impress our Minds with those great Lessons, that Stability is no where to be found but in Thy Mercy and Goodness, and that the best efforts of Man's

Wisdom are vain and delusive; strengthen, we beseech Thee, our feeble Faculties, and be not offended, if, while we are imploring a continuance of Thy Protection, we presume to return thanks for what appears to us a Providential Interference—when the Winds and Storms, fulfilling Thy Word, dissipated that mighty Armament, which threatened the Peace of our Sister Kingdom, and Thou wast pleased at the same time, to exemplify their National Character, inspiring those high exertions of Fortitude, by which a true Sense of Religious and Moral Duty is best expressed. In this Cause therefore, which we must ever deem common, we join our voices to theirs in the utterance of Praise and Thanksgiving, and humbly beseech Thee before the Seat of Mercy and Grace, that the Union and Prosperity which we now enjoy may never suffer any Interruption. Grant this we pray Thee, O merciful Father, through Jesus Christ, our Mediator and Redeemer. *Amen.*

A Prayer for our Enemies, and for Support under Persecution

ALMIGHTY God, who hast disposed the heart of our Sovereign to unite us in prayer and supplication this day for the Pardon of our Sins, and for deliverance from the Evils of War; suffer us, we beseech Thee, in the Spirit of Christian Charity, to offer our humble Intercession for the Repentance and Conversion of Men, who have cast off their Faith in Thee the living God; and, following the vain imaginations of reprobate Minds, have plunged themselves into Crimes and Impieties which astonish the Christian World. Open their Eyes, O Lord, that they may see and consider, with detestation and horror, the Ravages of their Cruelty. Strike them, in Thy Mercy, with Remorse and Compunction, before they fill up the measure of their Iniquities: And grant, O God, unto us, Thy Servants, Grace, whilst we behold with compassion the miseries they have inflicted upon the objects of their fury, to recollect the many calamities from which We, by Thy merciful Providence, are exempted. What are we, O Lord, that Thou shouldst so regard us! O let Thy mercy enter into our hearts, and make us truly thankful for Thy Goodness, fearful of Thy Displeasure, and sensible of Thy Presence; that with hands and hearts lifted up unto Thee, we may so pass through the Uncertainties of Things Temporal, that we finally lose not the Things Eternal. And to all those who may be ordained to suffer for Thy Sake, impart, O me

Lord, such plentiful succours or thy holy Spirit;
pour into their Souls such Contempt of Pain and Death;
kindle in their hearts such Love of Thee, and Zeal for Thy
Truth; fill them with such animating Hope of Immorta-
lity, that, after the Example of the blessed Saints and Mar-
tyrs of the primitive Ages, they may so steadily confess
Thee before Men, that having glorified Thy Name by their
sufferings upon Earth, they may obtain of Thee an Ever-
lasting Crown of Glory. And grant, to us all, such a de-
liverance from Ungodliness and worldly Affections, that we may
be able to look forward with hope to the Consummation of
all Things, and to the glorious Appearance of the great
God and our Saviour Jesus Christ; to whom, with Thee,
O Father, and Thee, O Holy Ghost, be honour and glory,
world without end. *Amen.*

A Prayer of St. Chrysostom.

ALMIGHTY God, who hast given us Grace at this time,
with one accord, to make our common supplications
unto Thee; and dost promise, that when two or three are
gathered together in Thy Name, thou wilt grant their re-
quests: Fulfil now, O Lord, the desires and petitions of
thy Servants, as may be most expedient for them; grant-
ing us, in this world, knowledge of Thy truth, and in the
World to come life everlasting. *Amen.*

2 Cor. XIII. 14.

THE Grace of our Lord Jesus Christ, and the Love of
God, and the Fellowship of the Holy Ghost, be with
all evermore. *Amen.*

F I N I S.