OTATE OF NEW-HAMPSHIRE

By the COUNCIL and House of REPRESENTATIVES, A P R O C L A M A T I O N

For a Day of Fasting and Prayer.

ORASMUCH as it hath pleased ALMIENTY GOD, that the Inhabitants of this Land should be involved in the Calamities of a civil WAR, which has already brought on the Difmemberment of the UNITED-STATES from the British Empire. AND WHEREAS, the unjust Hostilities of our Enemies and their Invasion of our public Rights, Franchises and Liberties have necessitated the last tremendous Appeal to Heaven; it becomes us, while our Cause is now with GOD, in a United Manner to cast down Ourselves before his Throne with the most lowly prostration of Soul, that filled with a humbling self-abasing Sense of our Impurity and Unworthiness, and overwhelmed with the Sense of his Purity, Holiness, and Glory, we may refer Ourselves, our Country, and the Decision of our momentous Cause, with the most profound submission to his righteous, equitable and just (though most awful) Sovereignity; rejoieing that the Direction and Controul of all Events and the Dominion of all Worlds relide in unerring and confummate Benevolence. And although we are innocent of any Violation of public Honor or breach of Compact with the parent flate, and its reigning Prince, sufficient, according to the Laws of Nature and Nations, to legitimate the heavy Severities and unexampled Cruelties of Great-Britain: Yet so attrocious have been our Vi-lations of the Divine Law, and so aggravated our Transgressions in the sight of Heaven, that it becomes us deeply to humble Ourselves before the Sovereign of the Universe, to acknowledge the Justice and Holiness of his Government even in utterly destroying us, much more in sublecting us to the Loss of that Liberty we have abused, or otherwise executing his Judgments and Vengeance by whatever Instruments he pleaseth, suffering the Love of Brethren to be turned into Hatred, and their Wrath to be kindled into a devouring Flame, that they may thereby become the mutual Chastisers of each others Apostacy. And where are fundry important Enterprizes and Designs of vast public Moment and Consequence now in Agitation and soon to be determined, which require great Deliberation, Wisdom and Council, it becomes us as a religious People to carry these weighty Concerns to the GOD of our FATHERS, and accompany them with our United Supplication and most servent Importunity at the Throne of Grace. And WHEREAS, there are some particular Sins prevalent at the present Day which especially call for Humiliation, Repentance, and Amendment, as we would hope for the Removal of public Judgments, a final Victory in the present Warfare, and the sirm Establishment of our Liberty, Independence and Tranquility.

YE Have therefore thought fit, and do hereby appoint THURSDAY THE SIXTEENTH DAY of APRIL next, to be observed and kept as a Day of FASTING AND PRAYER throughout this STATE; Hereby exhorting all, both Ministers and People, to affemble at their respective Places of Worship, and with Humility to attend the Sclemnities of a day of PRAYER and SUPPLICATION: Recommending it to all, to confider and lament the crying Sins and Abominations for which our Land mourns, each one to review his own finfulness, to meditate on the powerful Motives of Repentance and Reformation, and to implore Forgiveness through the Merits of Jesus Christ; to supplicate the Bleffings of Heaven upon our Agriculture, Manufactures and Commerce, and upon all the Labour of our Hands, befeeching GOD to order the feafons in Mercy, give us fuitable Seed Time, and Harvest, give us Health in our Habitations, and crown the Year with his Goodness: And while the conspicuous Tokens of the Divine Presence with us in the Success and Victories granted us ought to confirm our unshaken Confidence in the supreme Protector, it is hereby recommended to all to unite in supplicating the Continuance of the Blesling and Smiles of Heaven upon our public Affairs, especially upon the Occurences, Transactions and Events of the enfuing Campaign, that GOD would intpire and animate us more and more in the Shrious Caule of Liberty, and carry us triumphantly through the the vast Designs and ardous Enterprizes of the present Day: that GOD would impart Wildom to those who are intrusted with the Conduct of our political Affairs in every department, that he would direct the Councils of the General Congress, and the Legislatures of the United STATES: that HE would bless and succed our Fleet and Army; that HE would continue to pour down true Greatness of Mind, Firmness, Wildom, and every Military Virtue into the Breast of the General and Commander in Chief of the American Hosps, and protect his important Life, that GOD would pour down Intrepidity, Forticude, and Valour into the feveral Generals, and Odlicers of every fubordination and into the whole Body of the Troops, preferve their Health, cover their Heads in the Day of Battle, and crown them with Victory and Triumph: That GOD would preferve and strengthen that wonderful Union which we humbly trust has been excited by the Energy and Influence of Heaven: and that lefter Differences may be swallowed up in extended and patriotic Views, and still more particularly, that GOD would be pleased to vouchsafe his peculiar Influence, Guidance, and Elesting with Respect to the PLAN OF CONFEDERATION now forming, that no Seeds of future Tyranny may enter into it; that finding the Congress annual, its Powers defined and afcertained, its Members subject to the Instructions of their Constituents, and revocable at Pleasure, the separate and independent Sovereignity of each State being secured both for internal Government and repelling external Injury, the People at large may reft fatisfied in the Wildom and Safety of the CONFEDE. RACY; and that being established by Congress upon the public Voice and Concurrence of the several Legislatures, it may by the Blessing of GOD compleat our INDEPENDENCY, and render it permanent and glorious; with fervent Prayer to Almighty GOD for his Bleffing upon this State in the important Work of forming a PLAN OF GOVERNALNE, by giving his People one Heart to affemble in Convention by Representatives delegated from the several Towns throughout the State, granting his Presence and Direction with the Convention, enabling them with Union, Harmony and Wildom to devise, investigate, and continued such a Policy, and Plan of Government, as being remitted to the feveral Towns may approve itself to the Judgment and Acceptance of the Public, and to by the Authority of the People of the State, receiving a final Establishment, may lay the Foundation of a happy, civil, Administration, and of the lasting security of all our Liberties, Rights, and Immunities, civil fecular, and religious; uniting our Repuelts at the Threne of Grace for the Effalian of the Spirit of GOD upon the civil Magistracy of this State, upon the Churches, upon the Schools and seats of Learning, upon the Means and Endeavers used for the Propagation of the Gospel among Heathen, and unchristanized Nations; that the rightful Kingdom of our Lord Jesus Christ being established to the Ends of the Earth, all Nations may be rescued from Tyranny, and the whole World be happily recovered to the permanent Enjoyment of Peace, Liberty and Virtue.

And all scruite L A B O U R and R E C R E A T I O N are forbidden on faid Day.

Dated at EXETER the eleventh Day of March, Anno Domini. One thousand seven hundred and seventy-eight, and in the second Year of AMERICAN INDEPENDENCY.

M. WEARE,) PRESIDENT OF THE COUNCIL.

E. THOMPSON, Secretary.

GOD SAVE THE UNITED-STATES OF AMERICA.