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T H A N K S G I V I N G

Proper to be used

In the Churches throughout the Province of *New-York*, on *Thursday the Twenty-third Day of October*, being the Day appointed, by Proclamation, for a General Thanksgiving, to Almighty GOD,

For the Continuance of his Divine Prefence and Blessing with the Forces of our most Gracious Sovereign, employ'd in *North-America*, and to enable them, not only to recover those Territories of which the *French* had unjustly and perfidiously possess'd themselves, but also to reduce the whole Country of *Canada* to the Dominion of his Majesty,

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N E W - Y O R K :

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## The Order for Morning Prayer.

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¶ The Service shall be the same with the usual Office for Holy-Days, except where it is in this Office otherwise appointed.

¶ *The Prayers shall begin with these Sentences.*



HE merciful and gracious Lord hath so done his marvellous Works, that they ought to be had in Remembrance.

O that Men would therefore praise the Lord for his Goodness and declare the Wonders that he doth for the Children of Men.

¶ *Instead of Venite exultemus, this Hymn shall be used:*

**O** GIVE Thanks unto the Lord, for he is gracious: and his Mercy endureth for ever.

*Let them give Thanks, whom the Lord hath redeemed: and delivered from the Hand of the Enemy.*

For we gat not the Land in Possession through our own Sword: neither was it our own Arm that helped us.

*But thy right Hand, and thine Arm, and the Light of thy Countenance: because thou hadst a Favour unto us.*

I will alway give Thanks unto the Lord: his Praise shall be ever in my Mouth.

*He*

*He hath not dealt with us after our Sin: nor rewarded us according to our Wickedness.*

Praise the Lord, O my Soul: and forget not all his Benefits.

*For the Arms of the Ungodly shall be broken: but the Lord upholdeth the Righteous.*

They shall not be confounded in the perilous Time: and in the Days of Dearth they shall have enough.

*He blesseth them so, that they multiply exceedingly, and suffereth not their Cattle to decrease.*

The Salvation of the Righteous cometh of the Lord, who is also their Strength in the Day of Trouble.

*The Lord shall give Strength unto his People: the Lord shall give his People the Blessing of Peace.*

Glorify be to the Father, and to the Son, and to the Holy Ghost.

*As it was in the Beginning, is now, and ever shall be: world without End. Amen.*

¶ Proper Psalms, XXVII, LXV, CXLVII.

First Lesson, *Isaiab XXV.*

*Te Deum.*

Second Lesson, *Matthew V. from Ver. 43 to 48.*

*Jubilate.*

¶ After the Creed, and the Lord's Prayer, the Suffrages shall be as followeth:

Priest. O Lord, shew thy Mercy upon us:

Answ. *And grant us thy Salvation.*

Priest. O Lord, save the King;

Answ. *Who putteth his Trust in Thee.*

Priest

*Priest.* Send him Help from thy Holy Place.

*Answ.* *And evermore mightily defend him.*

*Priest.* Let his Enemies have no Advantage against him.

*Answ.* *Let not the Wicked approach to hurt him.*

*Priest.* Endue thy Ministers with Righteousness.

*Answ.* *And make thy chosen People joyful.*

*Priest.* O Lord, save thy People.

*Answ.* *And bless thine Inheritance.*

*Priest.* Be unto us a strong Tower.

*Answ.* *From the Face of our Enemies.*

*Priest.* Give Peace in our Time, O Lord.

*Answ.* *Because there is none other that fighteth for us,  
but only thou, O God.*

*Priest.* O God, make clean our Hearts within us.

*Answ.* *And take not thy Holy Spirit from us.*

¶ *Instead of the first Collect at Morning Prayer, the following shall be used.*

**O** LORD our GOD, great in Counsel and mighty in Work, behold us here assembled to return Thee our devoutest Thanks for thy manifold Blessings, bestowed on us in the Course of this Year. We acknowledge with grateful Hearts, thy fatherly Goodness, in preserving our Nation from hostile Invasions; in delivering our Colonies from dangerous Attacks; in causing our Enemies to fly before us, both by Sea and Land; in breaking down their strong Holds, and laying their fenced Cities into ruinous Heaps; in supporting our Allies against superior Force. It is not our own Strength that hath saved: but thou hast maintained our Right and our Cause. Praised be the Lord daily: even the God who helpeth us, and poureth his Benefits upon us. Comfort, we beseech Thee, all who have lost Relations or Friends in Defence of the publick Welfare; and all who have suffered in Body or Estate: And complete, O merciful Father, the Deliverance which Thou hast begun. Shew yet more fully,

fully, that the most High ruleth in the Kingdom of Men ; and those that walk in Pride, he is able to abase. Thou hast compassed our Nation with the Sea, as a Wall of Defence : Thou commandest the Winds and the Water, and they obey Thee : Exert thy Power in making them favourable unto us ; that thy People may dwell in a peaceable Habitation, and in quiet resting Places. Bring Destructions every where to a perpetual End. Abolish Wickedness and Error, and establish the Gospel of Peace throughout the Earth, that thy Creatures may be happy, and thy Name glorified, thro' Jesus Christ our Lord. *Amen.*

¶ *In the Litany, which shall be used on the Day, instead of the Prayer (We humbly beseech Thee, &c) the following shall be said.*

**G**RACIOUS Lord, we have Cause to lie down in Shame, and be covered with Confusion ; for we have sinned against Thee : and the Goodness which Thou hast shewn us so plenteously, hath not led us to suitable Repentance, nor have we been duly mindful of the Rock of our Strength. It is only of thy Mercies that we are not already consumed : and we cannot hope to escape, if we go on to treasure up Wrath to ourselves. Give us, we intreat thee, a deep Sense of our Dependance upon thee, and our Ingratitude to thee : that there may not be in any of us an evil Heart of Unbelief, Disobedience, or Forgetfulness. but that henceforth for ever we may serve thee with Fear, and rejoice unto thee with Reverence ; engaging thy future Protection by a Conduct worthy of thy past Favours : for which be ascribed to thee, and thy dear Son, and the Spirit of Grace, all Honour and Glory, Thanksgiving and Praise, World without End. *Amen.*

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## The Communion Service.

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¶ *After the Commandments, instead of the Collect for the King, and the Collect for the Day, the following shall be used.*

**W**E bleſs thee, O God, who haſt given our gracious Sovereign his Heart's Deſire, and haſt not denied him the Request of his Lips: but crowned his Labours for the publick Welfare with ever-memorable Succeſs. Long may he ſee the Felicity of thy Chosen, and rejoice in the Gladneſs of thy People, and give Thanks with thine Inheritance. May no Weapon formed againſt him prosper: but may the Pleaſure of the Lord prosper in his Hand. May the Children of thy Servant continue, and his Seed be eſtabliſhed before thee. And may theſe Nations, to whom he hath been thy Inſtrument of diſtinguiſhed Mercies, make Thee a due Return for them, by affectionate Loyalty to his Perſon and Poſterity, and by uniform Obedience to all thy Commandments, for the Sake of Jeſus Chriſt our Lord. Amen.

The Epistle. *Philippians* IV. from the 4th to the 8th V.

**R**EJOICE in the Lord alway: and again I ſay, Rejoice. Let your Moderation be known unto all Men. The Lord is at Hand. Be careful for nothing: but in every Thing, by Prayer and Supplication, with Thankſgiving, let your Requeſts be made known unto God. And the Peace of God, which paſſeth all underſtanding, ſhall keep your Hearts and Minds through Jeſus Chriſt.

The Goſpel. *St. Luke*, XIII. from 1ſt to 6th Verſe.

**T**HERE were preſent at that Season ſome that told him of the Galileans, whoſe Blood Pilate had mingled with their Sacrifices. And Jeſus answering, ſaid unto them, ſuppoſe ye that theſe Galileans were ſinners above all the Galileans, becauſe they ſuffered ſuch things? I tell you, Nay: but, except ye repent, ye ſhall all like-  
wiſe

wife perish. Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all Men that dwelt in Jerufalem? I tell you, Nay: but except ye repent, ye shall all likewise perish.

¶ *Then shall follow the Nicene Creed: and after that the Sermon.*

In the Offertory shall this Sentence be read.

**W**Hatsoever ye would that men should do unto you, even so do unto them: for this is the Law and the Prophets. *Matth. vii. 12.*

¶ *After the Prayer (for the whole State of Christ's Church) the following shall be used.*

A Prayer for the Reformed Churches.

**O** GOD, the Father of Mercies, we present our Supplications unto thee, more especially on behalf of our reformed Brethren, whom, blessed be thy Name, thou hast hitherto wonderfully supported. Make them perfect, strengthen, stablish them: that they may stand fast in the Liberty, wherewith Christ hath made them free, and adorn the Doctrine of God our Saviour in all Things. Preserve the Tranquility of those, who at present enjoy it: look down with Compassion upon such as are persecuted for Righteousness sake; and plead thy Cause with the Oppressors of thy People. Enlighten those, who are in Darkness and Error; and give them Repentance, to the Acknowledgment of the Truth: That all the Ends of the World may remember themselves, and be turned unto the Lord; and we may all become one Flock, under the great Shepherd and Bishop of our Souls, Jesus Christ, our only Mediator and Advocate. Amen.

*The Peace of God, &c.*