

THE
FORM
OF
PRAYER,

at the

Which was performed at the

Jews Synagogue,

IN THE

City of *NEW-YORK*,

On Thursday *October 23*, 1760;

being the Day appointed by Proclamation for a
General Thanksgiving to Almighty GOD, for
the Reducing of *Canada* to His Majesty's
Dominions.

composed by D. R. JOSEPH YESURUN PINTO,
In the Hebrew Language:

And translated into English, by a Friend to Truth.

NEW-YORK:

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MORNING.

¶ *After the common Service, the Reader gave out the following Psalms, to be sung by the Congregation,*

PSALM CXVII, CXVIII, CXXXVI, LXXV, XXXIII, VIII, CXI, and Psalm CL.

¶ *After which, the following Prayer (by the Reader.)*



O S T gracious Lord of the Universe, GOD above all Gods, and exalted beyond the highest Powers, the Great, the Mighty, and the Omnipotent, who alone can perform Wonders, and in whose Hand is the Salvation of Kings, and who directs the whole Power of Earthly Princes, GOD of Battles, Worker of Wonders, and multiplying the Seed of Righteousness, and Justice; Behold! we come this Day into thy Holy Presence, to give Honour, Praise, and Thanks, to thy Sacred Name, for all thy Goodness to us, and for the Victory and

and Salvation, which, by thy blessed and merciful Care and Protection, Thou hast been graciously pleased to grant, in so prosperous a Manner, to the Armies of our Lord, and King, against his Enemies; And given to all his Generals, such Power, Strength, and Wisdom, to conquer all the Country of *Canada*, and reduce the same to the happy Dominion of his Sacred Majesty, King GEORGE the Second, whose Name be exalted as a Banner to be displayed for Glory and Renown. For all thy Mercies, O Lord! We do confess, that Thou alone, art our GOD, and that there is none, save Thee, none so Holy, like the Eternal King, nor so strong, like our GOD: We do acknowledge, that all Kingdoms is from Thee, and that Thou art the First, above all; Thou alone, canst give Spirits to the Weary, and Strength to the Feeble. We beseech Thee, O Lord! that as Thou hast hitherto been our Protector, and Shield of Defence, so Thou wilt continue, through Thy abundant Mercy, to assist us, at all Times of Trouble and Distress, and to grant Thy gracious Salvation, and Prosperity, to all, and every one of those, that fight under the Banner of our Sovereign King. Save them, O glorious God, from all Peril; endue them with Thy Holy Spirit, and grant they may conquer, and overcome all their Enemies, both by Land and Sea, that all Nations may know, that Thou alone art our GOD, slow in Wrath, and great in Mercy, whose Delight is to do Good to all that

Hope

Hope in Thee, and call on Thy sacred Name. Save us, O God, and plant in our Hearts, Truth, Justice, and Mercy, for thy Name's Sake, if not through our Merits; and may this be Thy everlasting Pleasure. *Amen.*

¶ *After the Prayer, the Psalms, CXLIV, and LXVII, were sung by the Reader and Congregation; and then the Reader alone, said aloud, the Blessing for the King, and all the Royal Family; For the Honourable President, and the rest of his Majesty's Council, and Magistrates of the Province of New-York, as it's done every Sabbath and Holiday thro' the Year: And the following Addition was made to it this Day; to wit;*

THE King of Kings, through His great Mercy, and in whose Hand, and Power, is Peace, The All-merciful and Gracious GOD! may it be Thy sacred Pleasure, to confound, and destroy, all Combinations, Plots, or Designs, that may, at any Time, be entered into by any whatsoever Power, Prince, or Potentate, on Earth, against the Life or Dominions of our said Lord the King; Let all their wicked Schemes prove abortive, and of none Effect, and endow our said Lord the King, all his Councillors, his Servants, his High Court of Parliament, with thy blessed Spirit of Wisdom and Power, that they may always consult for the Interest and Prosperity of the British Nation; and that

that they may, through Thy Holy Assistance, be enabled to establish a firm and lasting Peace, that no Nation may ever draw Sword against Nation, nor enter any more into such destroying Battles. And we pray Thee, O Lord, to accomplish, in our Days, Thy Word, by the Mouth of Thy Holy Prophets; as it is said,---*And I will give Peace on Earth, and ye shall lay down without Fear or Trembling.*---And, at all Times, send us welcome News, of Peace, Tranquility, and Prosperity
Amen. Selah.

¶ *After this, the Psalms XXI, XXX, XCVI, were sung by the Reader and Congregation. The last Verses of Psalm CXLV, CXV, XXIX. And then the common Service of the Day was continued as usual, with sundry Hymns, and Festivals: Which ended the Morning Prayers.*

In the Afternoon.

¶ *After the common Service, the Reader gave out the Psalms I, LVI, XCVIII, to be sung. And then the 24th Chapter of Isaiah, Verse 1 to Verse 10. with the Blessing for the King. Which is as followeth:*

¶ *The Blessing for the Royal Family.*

HE that giveth Salvation unto Kings, and Sovereignty unto Princes, whose Kingdom is everlasting; He that delivered his Servant David from

from the hurtful Sword, He that maketh a Way in the Seas, and a Path in the mighty Waters; may He Bless, Preserve, and Protect, Exalt and Extol, to the highest Degree, our Sovereign Lord King GEORGE the Second, His Royal Highness, GEORGE Prince of *Wales*, the Princess Dowager of *Wales*, the Duke, the Princesses, and all the Royal Family; the Honourable President, and the Council of this Province; likewise the Magistrates of *New-York*, and the Province.

O King of Kings, with Thy Mercy, preserve and cherish him a Length of Days, and from all Anguish and Trouble deliver him.

O King of Kings, With Thy Mercy, raise and exalt the Fortune of our Sovereign, that he may, with Length of Days, enjoy his Throne.

O King of Kings, with Thy Mercy, incline his Heart, and the Heart of the Nobility, to Mercy, and deal kindly with us, and with all *Israel*, our Brethren, in their and our Days may be saved, *Juda* and *Israel* dwell in Safety, and there shall come to *Zion* a Redeemer, and so it may be God's Will, and say, Amen.

¶ And the Whole ended with Psalm CXXXIII.

N. B. The foregoing Prayers may be seen in Hebrew, at the Composer's Lodgings.

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